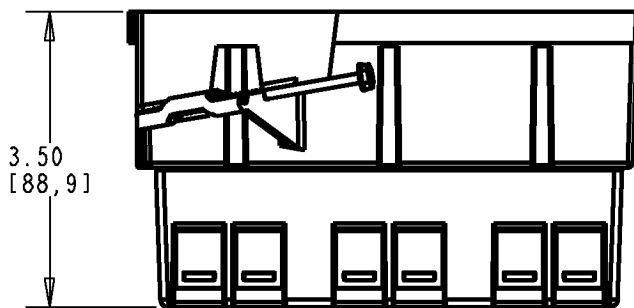
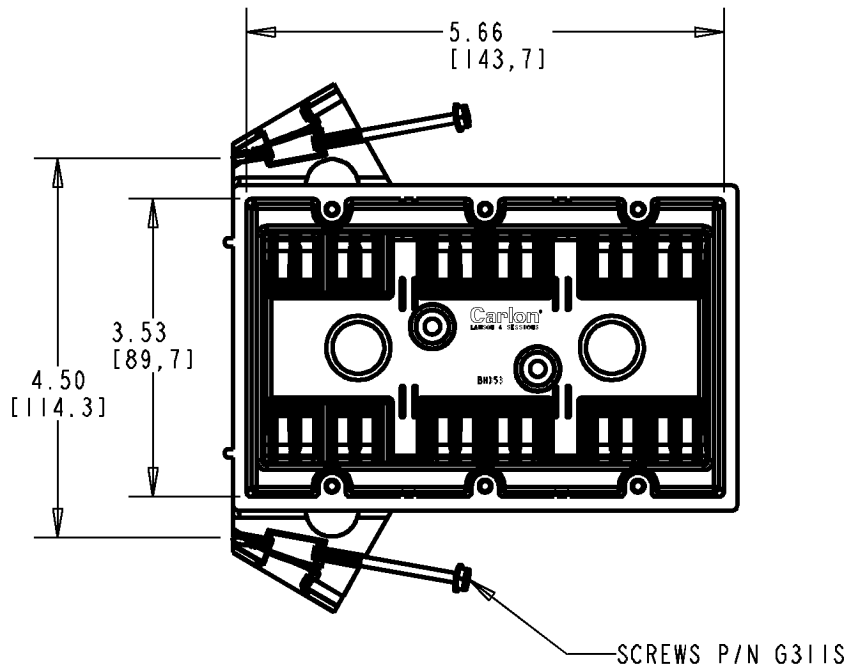
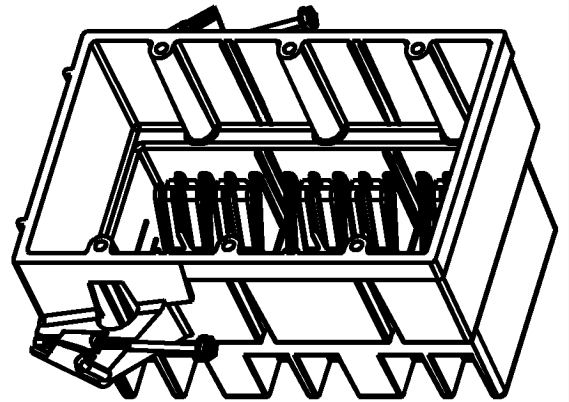


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GENERAL NOTES

1. ALL DIMENSIONS ARE FOR REFERENCE ONLY.
2. DIMENSIONS IN BRACKETS [] ARE IN METRIC UNITS.

REVISIONS

** SEE ERN (****) FOR APPROVAL SIGNATURES & RELEASE DATE.
 PROJECT NO: ****

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DESCRIPTION: **3 GANG SUPER BLUE
 OUTLET & SWITCH BOX - 52 CU. IN. VOL.**

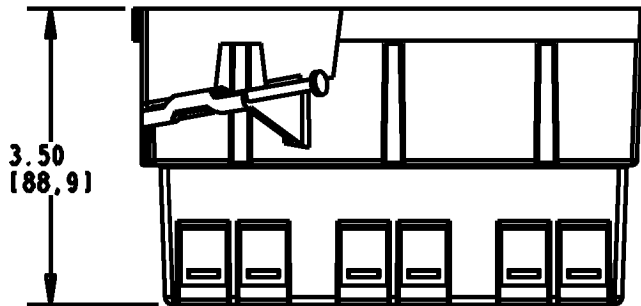
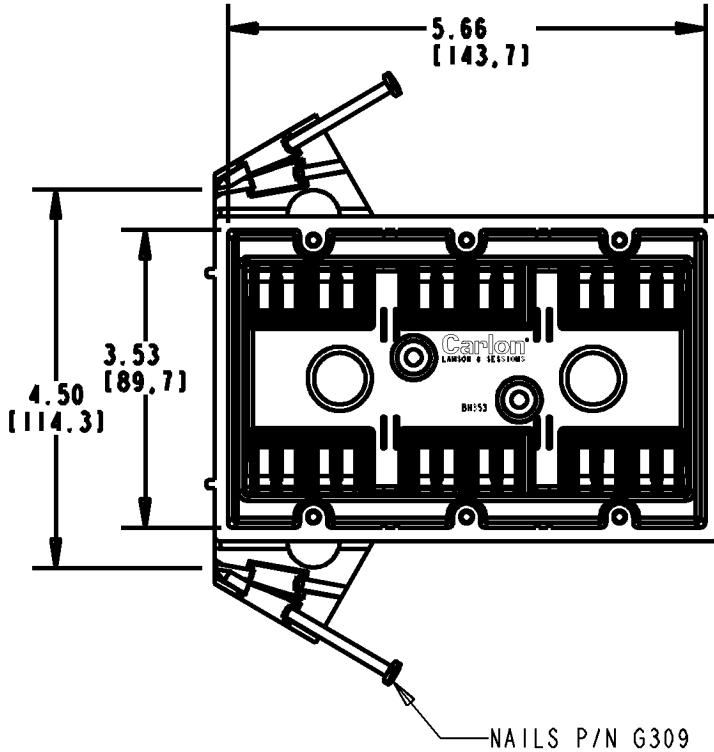
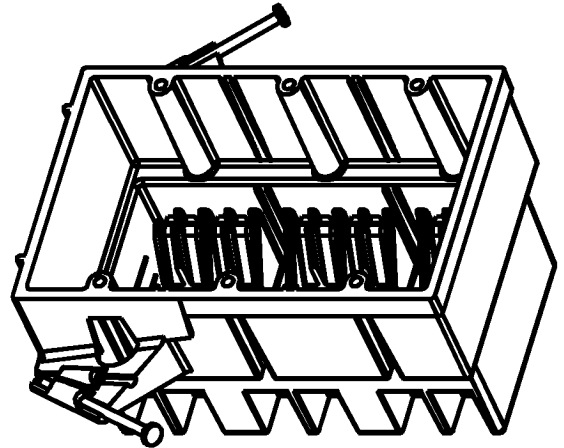
ORIGINAL PROJECT NO / (ERN NO)
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SHEET NO:
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REV. NO:
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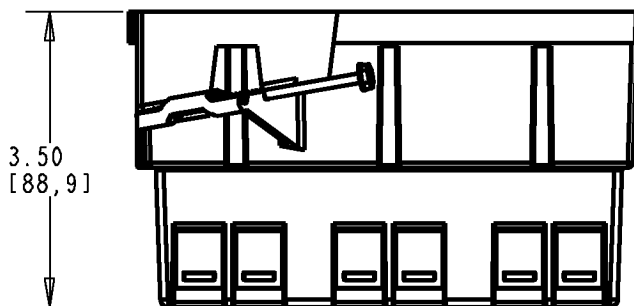
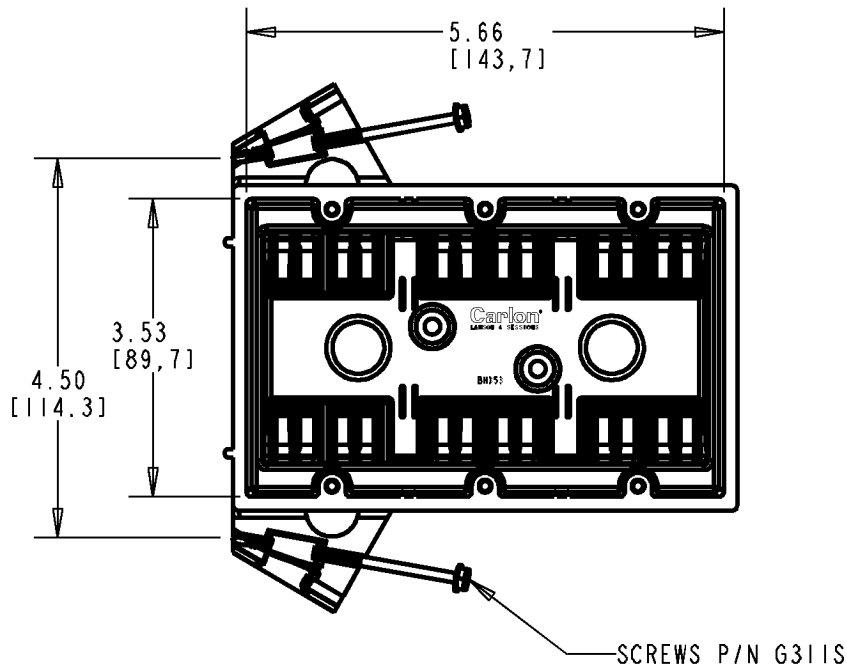
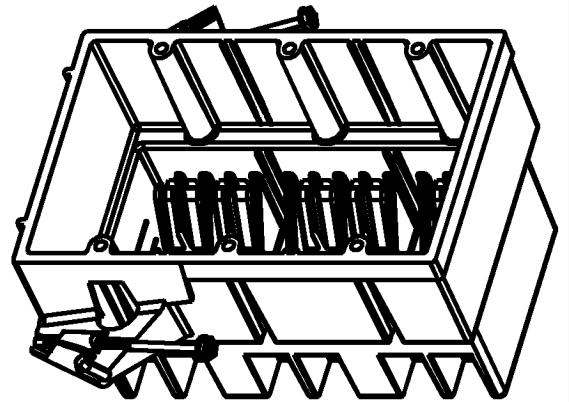
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SHEET NO:
2 OF 2

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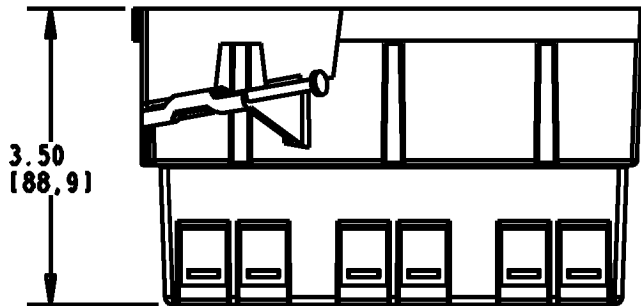
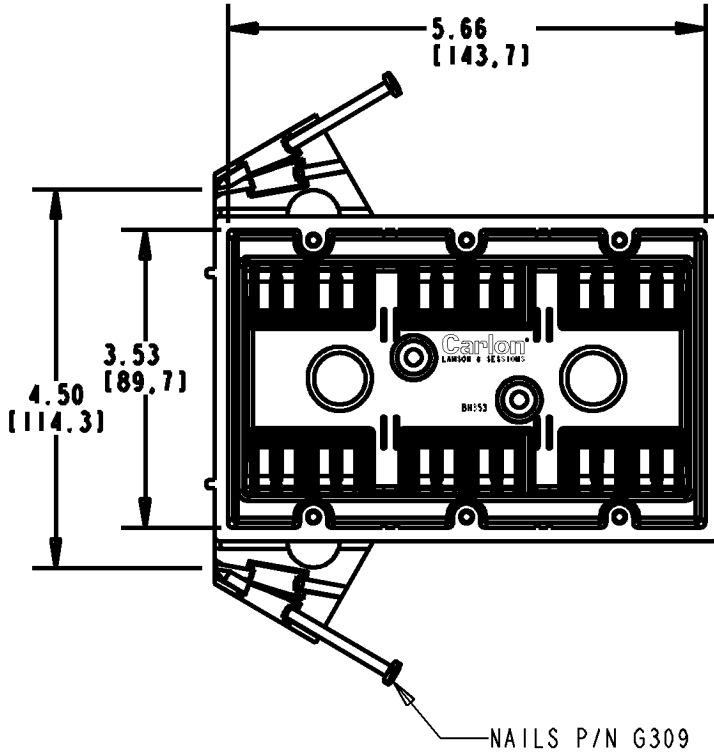
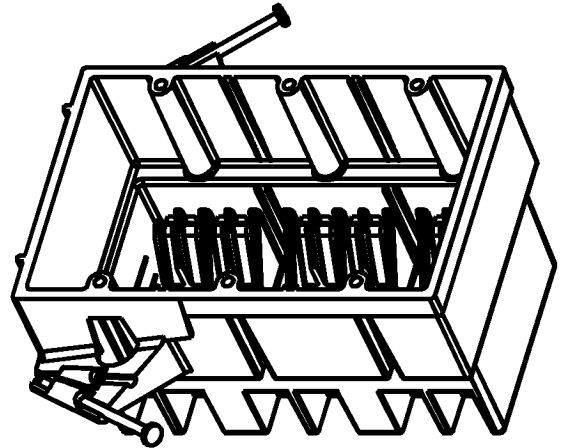
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