ELLIOTT ELECTRIC SUPPLY
We Deliver...Lower Cost, Quality Products, & Personal Service
2310 N. Stallings Dr.
Nacogdoches, TX 75964-0
Phone: 9365697941
Fax: 9365604685



# 48224171 25' 1/8" STEEL FISH TAPE

*MILWAUKEE ELECTRIC TOOL*

| | |
|---|---|
| Catalog Number | 48224171 |
| Manufacturer | MILWAUKEE ELECTRIC TOOL |
| Description | Milwaukee® steel fish tapes feature a low friction case providing smooth payout and easy rewind. The blue tempered steel balances strength and flexibility for easier fishing. |
| Weight per unit | 1.1 (lbs/each) |
| Product Category | Fishing Tools |

## Features

| | |
|---|---|
| Handle Type | Multi-Position |
| Package Quantity | 1 |

## Material, Color, and Finish

| | |
|---|---|
| Handle Material | Plastic |

## Dimensions and Weight

| | |
|---|---|
| Length | 25 |

## Descriptions

| | |
|---|---|
| Description | 25' 1/8" STEEL FISH TAPE |
| Features | MILWAUKEE® delivers hand tools that drive ultimate productivity and superior performance. Solutions are developed with an understanding of jobsite demands, like Cutting Pliers (USA) that deliver the easiest cuts and a lasting edge, plus Screwdrivers (USA) with the best tip fit and max grip. Milwaukee provides a wide range of Hand Tools covering everything from cutting, fastening, measuring, marking, striking, wrecking, mechanics, electrical, plumbing, power utility hand tools and much more. |
| Long Description | Milwaukee® steel fish tapes feature a low friction case providing smooth payout and easy rewind. The blue tempered steel balances strength and flexibility for easier fishing. |
| Product Type | 25 FT. 1/8 In. Steel Fish Tape |
| Short Description | 25 Ft 1/8inSteel Fish Tape |
| Extra Long Description | MILW 48-22-4171 25 Ft. 1/8 in. Stee |

## Manufacturer Information

| | |
|---|---|
| Brand | Milwaukee®<br>Milwaukee Electric Tool |
| GTIN | 00045242509775 |
| Manufacturers Part Number | 48-22-4171 |
| UPC | 694601 |

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## Taxonomies, Classifications, and Categories

| | |
|---|---|
| Category Description | HAND TOOLS |

## Packaging

| | |
|---|---|
| Carton | 1 |
| Package | 16 |
| Weight Per Each | 1.1 (lbs/each) |